

# SAUBLE TOWNSHIP

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## REGULAR BOARD MEETING AUGUST 14, 2023 - 6:00 pm

### AGENDA

- ♦ **CALL TO ORDER**
- ♦ **MOMENT OF SILENCE/PRAYER**
- ♦ **PLEDGE OF ALLEGIANCE**
- ♦ **ROLL CALL**
- ♦ **AGENDA REVISIONS**
- ♦ **APPROVAL OF PREVIOUS MEETING MINUTES** – Reg. Meeting July 10, 2023
- ♦ **BOARD REPORTS**
  - **SUPERVISOR**
  - **CLERK:** Communications, Approve Bills & Payroll, Aug. 8 Election Results
  - **TREASURER:** Approve Treasurer’s Report
  - **TRUSTEES:**
- ♦ **PUBLIC COMMENT** – *Please keep comments to 2 minutes or less*
- ♦ **DIGNITARY REPORTS & BOARD/COMMISSION REPORTS**

|   |   |
|---|---|
| <ul style="list-style-type: none"><li><input type="checkbox"/> <b>SEE FIRE BD, JBA, SUPPORT CHAIR</b> – Gary Nugent</li><li><input type="checkbox"/> <b>LAKE COUNTY COMMISSIONER</b> – Don Arquette</li><li><input type="checkbox"/> <b>LAKE COUNTY SHERIFF</b> – Richard Martin</li><li><input type="checkbox"/> <b>LAKE CO ROAD COMMISSION</b> – Leroy Williams</li><li><input type="checkbox"/> <b>SAUBLE TOWNSHIP ASSESSOR</b> – Greg Barnett</li></ul> | <ul style="list-style-type: none"><li><input type="checkbox"/> <b>PLANNING &amp; ZONING</b> – Jim Sharp</li><li><input type="checkbox"/> <b>ZONING BOARD OF APPEALS</b> – John Acker</li><li><input type="checkbox"/> <b>BOARD OF REVIEW</b> – John Acker</li><li><input type="checkbox"/> <b>ZONING ADMINISTRATOR</b> – (vacancy)</li><li><input type="checkbox"/></li></ul> |
|---|---|
- ♦ **UNFINISHED BUSINESS**
  - **ARPA FUNDS** – HALL CARPET/FLOORING QUOTES
  - **PICKLE BALL COURT** – LINES PAINTED?
- ♦ **NEW BUSINESS**
  - **ZONING ADMINISTRATOR POSITION**
  - **GENERATOR QUOTES**
  - **TRUNK-N-TREAT**
    - **OCTOBER 28, 2023 (Sat)**
    - **CHARITABLE CAMPAIGN FUND REQUEST - \$500**
  - **PROPANE SWITCHOVER TO FISCHER - \$1.59/9**
- ♦ **PUBLIC COMMENT** – *Please keep comments to 2 minutes or less*
- ♦ **BOARD REMARKS**
- ♦ **ADJOURNMENT**

**NEXT REGULAR BOARD MEETING – MONDAY, SEPTEMBER 11 2023 - 6 PM**