

SAUBLE TOWNSHIP

8906 W. 6 Mile RD

Irons, MI 49644-8920

Phone: 231-266-8384

Email: saublesupervisor@gmail.com – www.saubletwp.org



REGULAR BOARD MEETING

MAY 8, 2023 - 6:00 pm

AGENDA

- ♦ **CALL TO ORDER**
- ♦ **MOMENT OF SILENCE/PRAYER**
- ♦ **PLEDGE OF ALLEGIANCE**
- ♦ **ROLL CALL**
- ♦ **AGENDA REVISIONS**
- ♦ **APPROVAL OF PREVIOUS MEETING MINUTES**
- ♦ **BOARD REPORTS**
 - **SUPERVISOR:**
 - **CLERK:** Communications, Approve Bills & Payroll
 - **TREASURER:** Approve Treasurer's Report
 - **TRUSTEES:**
- ♦ **PUBLIC COMMENT** – *Please keep comments to 2 minutes or less*
- ♦ **DIGNITARY REPORTS & BOARD/COMMISSION REPORTS**

<ul style="list-style-type: none"><input type="checkbox"/> SEE FIRE BD, JBA, SUPPORT – Gary Nugent<input type="checkbox"/> LAKE COUNTY COMMISSIONER – Don Arquette<input type="checkbox"/> LAKE COUNTY SHERIFF – Richard Martin<input type="checkbox"/> LAKE CO ROAD COMMISSION – Leroy Williams<input type="checkbox"/>	<ul style="list-style-type: none"><input type="checkbox"/> PLANNING & ZONING – Jim Sharp<input type="checkbox"/> ZONING BOARD OF APPEALS – John Acker<input type="checkbox"/> BOARD OF REVIEW – John Acker<input type="checkbox"/> LAND USE/ZONING ADMIN – Bill Rodgers<input type="checkbox"/>
--	---
- ♦ **UNFINISHED BUSINESS**
 - **UPDATE ON STATION #1 USE**
- ♦ **NEW BUSINESS**
 - **BOY SCOUT TROOP 61 – PAYMENT OF \$300 FOR ASSISTANCE AT 5/6/23 CLEAN-UP**
 - **FURNACE REPAIR & PAYMENT**
 - **ARPA FUNDS UPDATE**
 - **ADDITIONAL PICKLEBALL COURTS**
 - **MISSION STATEMENT (VISION, GOALS)**
- ♦ **PUBLIC COMMENT** – *Please keep comments to 2 minutes or less*
- ♦ **BOARD REMARKS**
- ♦ **ADJOURNMENT**

NEXT REGULAR BOARD MEETING – MONDAY, JUNE 12, 2023 - 6 PM