

# SAUBLE TOWNSHIP

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## SPECIAL BOARD OF TRUSTEES MEETING BUDGET WORKSHOP MARCH 20, 2023 - 10:00 AM

### AGENDA

- ♦ **CALL TO ORDER**
- ♦ **MOMENT OF SILENCE/PRAYER**
- ♦ **PLEDGE OF ALLEGIANCE**
- ♦ **ROLL CALL**
- ♦ **AGENDA REVISIONS**
- ♦ **APPROVAL OF PREVIOUS MEETING MINUTES**
- ♦ **BOARD REPORTS**
  - **SUPERVISOR:**
  - **CLERK:** Communications, Approve Bills & Payroll
  - **TREASURER:** Approve Treasurer's Report
  - **TRUSTEES:**
- ♦ **PUBLIC COMMENT** – *Please keep comments to 2 minutes or less*
- ♦ **DIGNITARY & COMMISSION/BOARD REPORTS**

<ul style="list-style-type: none"><li><input type="checkbox"/> <b>SEE FIRE BD, JBA, SUPPORT</b> – Gary Nugent</li><li><input type="checkbox"/> <b>COUNTY COMMISSIONER</b> – Don Arquette</li><li><input type="checkbox"/> <b>LAKE COUNTY SHERIFF</b> – Richard Martin</li><li><input type="checkbox"/> <b>ROAD COMMISSION</b></li><li><input type="checkbox"/></li></ul>	<ul style="list-style-type: none"><li><input type="checkbox"/> <b>PLANNING &amp; ZONING</b> – Jim Sharp</li><li><input type="checkbox"/> <b>ZONING BOARD OF APPEALS</b> – John Acker</li><li><input type="checkbox"/> <b>BOARD OF REVIEW</b> – John Acker</li><li><input type="checkbox"/> <b>LAND USE/ZONING ADMIN</b> – Bill Rodgers</li><li><input type="checkbox"/></li></ul>
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- ♦ **UNFINISHED BUSINESS**
  - **UPDATE ON SIDING PROJECT** – approve invoice
  - **UPDATE ON STATION #1 USE** - Review Lease Agreement
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- ♦ **NEW BUSINESS**
  - **GENERATOR (Grant Funded)** – Mission Statement, Official Designated Shelter?
  - **2023-2024 BUDGET**
- ♦ **PUBLIC COMMENT** – *Please keep comments to 2 minutes or less*
- ♦ **BOARD REMARKS**
- ♦ **ADJOURNMENT**

**NEXT REGULAR BOARD MEETING – MONDAY, MARCH 27, 2023 - 6 PM**